

**U.S. District Court  
Southern District of Florida (Miami)  
CIVIL DOCKET FOR CASE #: 1:19-cv-21470-CMA**

Americans for Immigrant Justice, Inc. v. United States Department  
of Homeland Security et al  
Assigned to: Judge Cecilia M. Altonaga  
Cause: 05:0552 Freedom of Information Act

Date Filed: 04/17/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information  
Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Americans for Immigrant Justice, Inc.**

represented by **Lisa M Berlow-Lehner**  
Americans for Immigrant Justice  
Americans Immigrants Just  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Allison Norris**  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Homeland  
Security****Defendant****United States Customs and Border  
Protection**

Date Filed	#	Docket Text
04/17/2019	<u>1</u>	COMPLAINT against Americans for Immigrant Justice, Inc.. Filing fees \$ 400.00 receipt number 113C-11567399, filed by Americans for Immigrant Justice, Inc.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summon(s), # <u>3</u> Summon(s), # <u>4</u> Summon(s), # <u>5</u> Summon(s), # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit, # <u>13</u> Exhibit, # <u>14</u> Exhibit, # <u>15</u> Exhibit, # <u>16</u> Exhibit, # <u>17</u> Exhibit, # <u>18</u> Exhibit, # <u>19</u> Exhibit, # <u>20</u> Exhibit, # <u>21</u> Exhibit, # <u>22</u> Exhibit, # <u>23</u> Exhibit)(Norris, Allison) (Entered: 04/17/2019)
04/17/2019	<u>2</u>	Clerks Notice of Judge Assignment to Judge Cecilia M. Altonaga.  Pursuant to 28 USC 636(c), the parties are hereby notified that the U.S. Magistrate Judge Jonathan Goodman is available to handle any or all proceedings in this case. If agreed, parties should complete and file the Consent form found on our website. It is not necessary to file a document indicating lack of consent.

		Pro se (NON-PRISONER) litigants may receive Notices of Electronic Filings (NEFS) via email after filing a Consent by Pro Se Litigant (NON-PRISONER) to Receive Notices of Electronic Filing. The consent form is available under the forms section of our website. (ar2) (Entered: 04/18/2019)
04/18/2019	<u>3</u>	Summons Issued as to United States Customs and Border Protection, United States Department of Homeland Security, U.S. Attorney and U.S. Attorney General (ar2) (Entered: 04/18/2019)
05/02/2019	<u>4</u>	ORDER that on or before July 16, 2019, Plaintiff shall perfect service upon the Defendants or show cause why this action should not be dismissed for failure to perfect service of process. Signed by Judge Cecilia M. Altonaga on 5/2/2019. <i>See attached document for full details.</i> (ps1) (Entered: 05/02/2019)
05/02/2019		Set/Reset Deadlines/Hearings as per DE <u>4</u> : Show Cause Response due by 7/16/2019. (lk) (Entered: 05/06/2019)
05/13/2019	<u>5</u>	CERTIFICATE OF SERVICE by Americans for Immigrant Justice, Inc. <i>on the Department of Homeland Security</i> (Norris, Allison) (Entered: 05/13/2019)
05/13/2019	<u>6</u>	CERTIFICATE OF SERVICE by Americans for Immigrant Justice, Inc. <i>on the United States Attorney General</i> (Norris, Allison) (Entered: 05/13/2019)
05/13/2019	<u>7</u>	CERTIFICATE OF SERVICE by Americans for Immigrant Justice, Inc. <i>on the Office of the United States Attorney for the Southern District of Florida</i> (Norris, Allison) (Entered: 05/13/2019)
05/13/2019	<u>8</u>	CERTIFICATE OF SERVICE by Americans for Immigrant Justice, Inc. <i>on United States Customs and Border Protection</i> (Norris, Allison) (Entered: 05/13/2019)
05/13/2019	<u>9</u>	Order Requiring Joint Scheduling Report and Certificates of Interested Parties to be filed by 6/20/2019. Signed by Judge Cecilia M. Altonaga on 5/13/2019. <i>See attached document for full details.</i> (ps1) (Entered: 05/13/2019)
05/15/2019	<u>10</u>	ORDER that Defendants shall submit a single combined response or separate answers within the time permitted by the Rules. Signed by Judge Cecilia M. Altonaga on 5/15/2019. <i>See attached document for full details.</i> (ps1) (Entered: 05/15/2019)